

A Proposed Harmony of the Last Week of Jesus' Life – Taken from Terry Riley's *Proposed Harmony of the Gospels*

Day and Events	Matthew	Mark	Luke	John
<b>Friday:</b> A Quiet Weekend at Bethany, in the home of Mary, Martha & Lazarus				
Jesus Arrives in Bethany on Friday Night				11:55-12:1
<b>Saturday:</b> Jesus is Served a Feast by the Villagers of Bethany; Mary Anoints Jesus' Feet	26:6-13	14:3-9		12:2-6
Judas, Corrected by Jesus after his Rebuke of Mary, devises a sinister plan	26:14-16	14:10-11		12:7-8
<b>Sunday:</b> The Triumphal Entry into Jerusalem	21:1-11, 14-17	11:1-11	19:29-44	12:9-19
The Praises of the Pilgrims	21:1-19	11:1-10	19:29-38	
The Pharisees Object and are rebuked			19:39-44	
Jesus Arrives at the Temple	21:10-11, 14-16	11:11		
Jesus Quietly Returns to Bethany	21:17	11:11		
<b>Monday:</b> The Barren Fig Tree is Cursed	21:18-19	11:12-14		
The Second Cleansing of the Temple	21:12-13	11:15-18	19:45-48	
Some Greeks See Jesus; Jesus foretells His death				12:20-50
<b>Tuesday Morning &amp; Afternoon:</b> The Barren Fig Tree found to have withered	21:19-22	11:19-26	21:37-38	
Jesus' Authority is challenged; He appeals to John's Baptism, and speaks three hard parables	21:23-22:14	11:27-12:12	20:1-19	
Concerning the tribute to be paid to Caesar	22:15-22	12:13-17	20:20-26	
A puzzling question concerning the resurrection	22:23-33	12:18-27	20:27-40	
A Pharisaic lawyer asks a legal question: Which is the greatest commandment?	22:34-40	12:28-34		
Jesus proves His Messiahship by an appeal to David (Psalm 110)	22:41-46	12:35-37	20:41-44	
The last public discourse; Jesus denounces the Scribes & the Pharisees	23:1-39	12:38-40	20:45-47	
Jesus comments on the widow's mite		12:41-44	21:1-4	
The Olivet Discourse	24 & 25	13:1-37	21:5-36	
<b>Tuesday Evening &amp; Night:</b> Jesus privately foretells His crucifixion	26:1-2			
The Jews plot to kill Jesus as soon as the Passover season is past	26:3-5	14:1-2	22:1-2	
Judas stung by Jesus' rebuke at the feast in Bethany bargains to betray Jesus to the Jews	26:14-16	14:10-11	22:3-6	
<b>Wednesday</b> (No record in the Gospels as to the events on Wednesday)				
<b>Thursday Afternoon &amp; Evening:</b> Preparation is made for the Passover Meal	26:17-19	14:12-16	22:7-13	
Jesus partakes of the meal with His disciples	26:20	14:17	22:14-16	
During the meal, Jesus washes the feet of the disciples				13:1-20
At the meal, Jesus informs John that Judas is the betrayer	26:21-25	14:18-21	22:21-23	13:21-30
Jesus rebukes the disciples for their greed and jealousy for position			22:24-30	
After Judas departs, Jesus warns concerning desertion	26:31-35	14:27-31	22:31-38	13:31-38
The Lord's Supper is instituted	26:26-29	14:22-25	22:17-20	
The Upper Room Discourse				14

<b>Day and Events</b>	<b>Matthew</b>	<b>Mark</b>	<b>Luke</b>	<b>John</b>
<b>Late Thursday Night:</b> Jesus and His disciples leave the upper room and go to Gethsemane.				
The discourse on the way to Gethsemane-The True Vine, The Ministry of the Holy Spirit				15 & 16
The High Priestly Prayer of Jesus				17
Jesus suffers long in agony in the Garden; the disciples are unable to watch with Him	26:30-46	14:26-42	22:39-46	18:1
<b>Friday:</b> Long before dawn, Jesus is betrayed, arrested and forsaken	26:47-56	14:43-52	22:47-53	18:2-12
The first Jewish trial: Jesus is examined by Annas, the former High Priest before dawn.				18:12-14, 19-23
The second Jewish trial: A hasty, illegal trial before Caiaphas and the Sanhedrin	26:57, 59-68	14:53, 55-65	22:54, 63-65	18:24
Meanwhile, Peter denies Christ three times, just as Jesus had foretold.	26:58, 69-75	14:54, 66-72	22:54-62	18:15-18, 25-27
The third Jewish trial: Jesus is formally condemned by the Sanhedrin after dawn.	27:1	15:1	22:66-71	
Meanwhile, the remorse and suicide death of Judas Iscariot	27:3-10			
The first Roman trial: before Pilate, Jesus remains silent	27:2, 11-14	15:1-5	23:1-5	18:28-38
The second Roman trial: before Herod Antipas, the Tetrarch (Jesus again remains silent).			23:6-12	
The third Roman trial: before Pilate a second time	27:15-26	15:6-15	23:13-25	18:39-19:16
The Roman soldiers mock Jesus (Friday 6:00-9:00am)	27:27-30	15:16-19		
Jesus on the way to Golgotha (before 9:00 am Friday)	27:31-34	15:20-23	23:26-33	19:17
The First 3 hours on the cross (9:00am-noon)- 3 sayings, the soldiers gamble for His garments, the inscription is affixed amid much scoffing.	27:35-44	15:24-32	23:33-43	19:18-27
The 3 hours of darkness (noon-3:00pm), 4 more sayings, the death of Jesus.	27:45-50	15:33-37	23:44-46	19:28-30
Physical phenomena at the death of Jesus	27:51-56	15:38-41	23:47-49	
Jesus' body buried after proof of His death (before sundown, Friday)	27:57-60	15:42-46	23:50-54	19:31-42
The watch of the women at the Tomb of Jesus	27:61-66	15:47	23:55-56	
<b>Sunday:</b> The visit of the women to the Tomb	28:1	16:1		
The earthquake, rolling away the stone, fright of the soldiers	28:2-4			
The visit of the women and the angel's glad message	28:5-8	16:2-8	24:1-8	20:1
The women report to the apostles; Peter & John visit the tomb			24:9-12	20:2-10
Jesus appears to Mary Magdalene		16:9-11		20:11-18
Jesus appears to the other women	28:9-10			
Meanwhile, some of the soldiers report to the Jewish authorities what has come to pass.	28:11-15			
Jesus appears to 2 disciples traveling to Emmaus		16:12-13	24:13-32	
Jesus appears to Simon Peter			24:33-35	
Jesus appears to the astonished disciples (Thomas is absent)		16:14	24:36-43	20:19-25
Jesus appears to the disciples again (Thomas is present and convinced)				20:26-31
Jesus appears to 7 disciples beside the Sea of Galilee; a miraculous catch of fish.				21
Jesus appears to above 500 brethren gathered in Galilee; The Great Commission	28:16-20	16:15-18		
Jesus appears to James, His half brother (1 Cor. 15:7)				
Jesus appears to the assembled disciples			24:44-49	
The last appearance and ascension of Jesus (from Mt. Olivet, between Jerusalem & Bethany)		16:19	24:50-51	
The disciples return to wait for the promise of the Holy Spirit		16:20	24:52-53	